Le 16/09/2019, comptes pour la période : 10/2019

Elève

Nom : Classe :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Ve** |
| 1 | 2 | 3 | 4 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 16 | 17 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** |

TOTAL REPAS :

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Je** | **Ve** | **Lu** | **Ma** | **Me** | **Ve** |
| 1 | 2 | 3 | 4 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 16 | 17 | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | |

TOTAL TARTINES :

Signature :

**Le vendredi 18 : Conférence pédagogique  
Du 21 au 25 octobre : Classes vertes**

**Du 28 au 31 octobre : Congés d’automne attention plus de garderie centralisée**

P.S. Veuillez *entourer* les jours de présence.